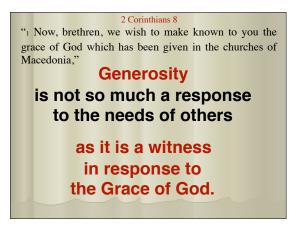








2 Corinthians 8
"1 Now, brethren, we wish to make known to you the grace of God which has been given in the churches of Macedonia, 2 that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality. 3 For I testify that according to their ability, and beyond their ability they gave of their own accord, 4 begging us with much entreaty for the favor of participation in the support of the saints, 5 and this, not as we had expected, but they first gave themselves to the Lord and to us by the will of God. 6 Consequently we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well."



2 Corinthians 8

"2 that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality, 3 For I testify that according to their ability, and beyond their ability . . . "

Generosity

is not proportionate to our material wealth

> but to the wealth of our heart.

2 Corinthians 8

"3... they gave of their own accord, 4 begging us with much entreaty for the favor of participation in the support of the saints."

Generosity

is not so much a response to the requests of others

but is assertive in its desire to give.

2 Corinthians 8

"5 and this, not as we had expected, but they first gave themselves to the Lord and to us by the will of God. 6 Consequently we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well."

Generosity

is not so much a matter of sharing our stuff

as it is a matter of giving ourselves.

Malachi 3:8-10

"Will a man rob God? Yet you are robbing Me! But you say 'How have we robbed Thee' In tithes and contributions. You are cursed with a curse, for you are robbing Me, the whole nation of you! 'Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this, 'says the Lord of hosts, 'if I will not open for you the windows of heaven, and pour out for you a blessing until there is not more need.'

The Old Covenant tithe system

10% Priesthood (Levites)



Numbers 18:21

"And to the sons of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they perform, the service of the tent of meeting."

The Old Covenant tithe system

10% Priesthood (Levites)





Deuteronomy 12:17-18

"But you are not allowed to eat within your gates the tithe . . . (reserved for the temple service).

The Old Covenant tithe system 10% Priesthood

10% temple (sacrifices)

(Levites)

10% charity (the poor)



tithe from most of us - (equality).

who do or do not practice tithing.

Should Christians tithe?

(a parallel issue)

Should Christians honor the Sabbath (Saturday) and keep it holy (refrain from working)?

(Three guidelines)

- The tithe is mandated under the Old Covenant but not under the New Covenant.
- The New Covenant calls for more than a
- We should not stand in judgment of those

How can I practice "Biblical giving"?

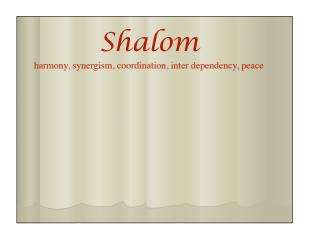
- ✓ Start by acknowledging that I am a steward of what I have been given.
- ✓ Give my heart and life and the other stuff will take care of itself.
- \checkmark The tithe can be a good tutor if I am not giving.
- **√** Give until it "feels good."
- ✓ Take the initiative in being an eager, joyful, giver.



You might be a generous giver if:

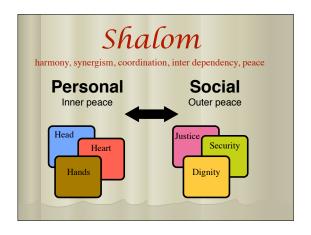
- √ You take time off work to be with a friend at a time
 of great pain or joy in their lives.
- √ You gladly disclose your finances with those to whom you are accountable.
- √ You take the initiative in seeking out needs, so that you can give your, time, money, and prayer.
- √ You willingly share financial resources with a person in need without a tax deduction.
- √ You take the initiative to throw a party in honor
 of another.
- √ You count it a great honor to sacrifice for the wellbeing of others.

- √ You welcome the help of others who seek to minister to you.
- √ You put the needs with others above your own
 personal comfort.
- √ You find great satisfaction and joy in the giving of yourself to the benefit of the larger community.
- √ You see the needs of others as opportunities and invitations to minister to them.
- √ You treat your spiritual family like your biological family when it comes to offering assistance in areas of need.
- √ You make giving a priority in the management of your time, treasure, and talents.

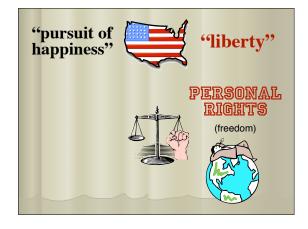














Who should take the initiative?

Those who understand grace.

What do our chruches need?

Living sacrifices.

How is the Gospel spread?

Gracious living!

How much should I give?

How spiritually rich am I?