

The challenge of

# **Personal injustice**

Social injustice **Divine injustice** 

## DANIEL

aniel is promoted Daniel in the and trapped vs. 1-13

lion's den vs. 14-18

Daniel and his God are vindicated vs. 19-28

#### Daniel is promoted and trapped

- 1. The Persian king, Darius, is now the ruler.
- 2. He appoints Daniel to a very high office.
- 3. Daniel's coworkers conspire to have Daniel removed.
  - They can find no fault with Daniel.
  - So they convince the King to execute anyone who prays to a god other than the King.
  - · The King makes such an injunction.
  - · Daniel is caught praying and turned in.

"4 Then the commissioners and satraps began trying to find a ground of accusation against Daniel in regard to government affairs; but they could find no ground of accusation or evidence of corruption, inasmuch as he was faithful, and no negligence or corruption was to be found in him. 5 Then these men said, "We will not find any ground of accusation against this Daniel unless we find it against him with regard to the law of his God.""

## DANIEL 6

Daniel is promoted and trapped vs. 1-13

Daniel in the lion's den vs. 14-18

Daniel and his God are vindicated vs. 19-28

#### Daniel in the lion's den

- 1. The King is grieved for Daniel and wants to rescue him.
- 2. The King is forced to send Daniel to the lion's den.
- 3. The King encourages Daniel with the assurance that God will deliver him.
- 4. The King fasts for Daniel.

"15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a law of the Medes and Persians that no injunction or statute which the king establishes may be changed." 16 Then the king gave orders, and Daniel was brought in and cast into the lions' den. The king spoke and said to Daniel, "Your God whom you constantly serve will Himself deliver you." 17 A stone was brought and laid over the mouth of the den; and the king sealed it with his own signet ring and with the signet rings of his nobles, so that nothing would be changed in regard to Daniel."

## DANIEL

Daniel is promoted Daniel in the and trapped vs. 1-13

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Daniel and his God are vindicated vs. 19-28

#### Daniel and his God are vindicated

- 1. The King arose the next day to find Daniel alive and well.
- 2. The King recognizes the work of God in delivering Daniel.
- 3. The King then ordered Daniel restored and his accusers with their families to be cast to the lions.
- 4. The King decreed that the whole nation should respect the
- 5. Daniel was thus well respected and successful under Persian rule.

"25 Then Darius the king wrote to all the peoples, nations and men of every language who were living in all the land: "May your peace abound! 26 I make a decree that in all the dominion of my kingdom men are to fear and tremble before the God of Daniel; For He is the living God and enduring forever, and His kingdom is one which will not be destroyed, and His dominion will be forever, 27 "He delivers and rescues and performs signs and wonders in heaven and on earth, who has also delivered Daniel from the power of the lions." 28 So this Daniel enjoyed success in the reign of Darius and in the reign of Cyrus the Persian."

### Observe Daniel's character

- ✓ He does everything right.
- ✓ He is treated unfairly.
- He does not protest or resist.
- He does not compromise the practice of his faith.
- ✓ He is willing to suffer the consequences of civil disobedience.

#### 1 Peter 2

"11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts, which wage war against the soul. 12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may on account of your good deeds, as they observe them, glorify God in the day of visitation. 13 Submit yourselves for the Lord's sake to every human institution, ..."

"18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable. 19 For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly. 20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God."

"21 For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, 22 who committed no sin, nor was any deceit found in His mouth; 23 and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously; 24 and He Himself bore our sins in His body on the cross, . . ."

Meeting the challenge of Personal injustice

# **Peace**

#### Daniel 6

"14 Then, as soon as the king heard this statement, he was deeply distressed."

"18 . . . and his sleep fled from him."

The book of Daniel is a study in the contrast between fear and faith.

# anxiety

#### the commander

"I am afraid of the Lord, my King" 1:10

#### Nebuchadnezzar

"I had a dream and my spirit is anxious" 2:3, 4:5

#### Belshazzar

"his hip joints went slack and his knees began knocking together" 5:6

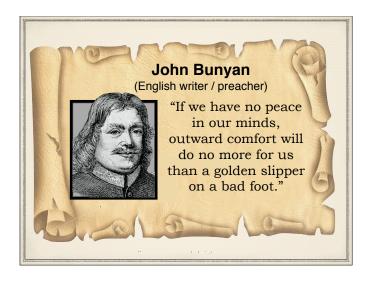
#### Darius

"he was deeply distressed" 6:14



## John 14:27

"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid"



# The peace of Christ is a part of Godly character.

The Spirit of Christ does not indwell circumstances but anoints us to respond to circumstances.

- · Jesus in facing the cross
- Paul in prison

This frees us to do what we are called to do in following Christ.

- · Submitting to human authority
- · Forbearing with personal injustice
- · Forgiving those who have treated us unfairly

Bitterness is a fruit of Idolatry (looking for life in something other than God).

Bitterness makes you indicates that you are a slave to the person you hate.

To forgive I must first be freed from the false messiahs in my life.

My enemy is the chain that holds

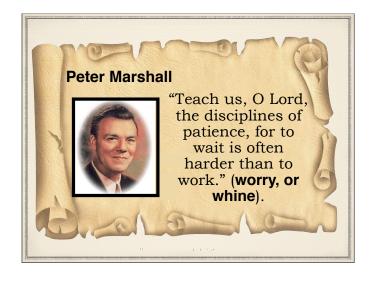
Meeting the challenge of Personal injustice

# **Patience**

## Faithfulness may cost us.

me to the person who hurt me.

- 1. What are the costs to Daniel because of his loyal service to the Persian king, Darius?
  - · His peers are jealous.
  - They try to find fault with him but can't.
  - · They plot to bring him down by trickery.
- 2. What are the costs to Daniel because he is "faithful" to God?
  - · He is put in harms way (made vulnerable).
  - · He is persecuted under the law.



# A common hindrance to obedience

✓ It doesn't always bring good results FAST enough.

## The character of our age

- ✓ It's PRAGMATIC "How is that WORKING for me?"
- ✓ It's NARCISSISTIC It's all about ME, NOW, and THIS WORLD.
- ✓ It is IMPATIENT Life is changing too fast to wait or save for anything.

# Patience is a fruit of faith, hope, & love.

faith that Godliness is worth it

hope that God will work things for good love that sees people in process

#### 1 Thessalonians 1:3

"... constantly bearing in mind your work of faith and labor of love and perseverance of hope in our Lord Jesus Christ..."

## Ask yourself these questions

- ✓ What does my impatience tell me about the object of my faith, hope, and love?
- ✓ When and why do I work, wait, whine, or worry?
- ✓ How free am I to forgive, serve, and bless those who have hurt or disappointed me?

# "You only go around once in life so -

- grab for all the gusto you can."



- grab for all the godliness you can."