



#### Luke 15

"20 And he got up and came to his father. But while he was still a long way off, his father saw him, and felt compassion for him, and ran and embraced him, and kissed him. 21 And the son said to him, "Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son." 22 But the father said to his slaves, "Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet; 23 and bring the fattened calf, kill it, and let us eat and be merry; 24 for this son of mine was dead, and has come to life again; he was lost, and has been found." And they began to be merry.

#### The Pharisee Father

- √ "You have burned your bridges."
- ✓ "You will have to earn your way back."
- √"We can't ever trust you given your obvious character flaws."

## The Prodigal Father

- ✓ has no interest in what was wasted in the distant land.
- √ has no inhibition in giving an extravagant party.
- √ has no investment in retribution, reparation, or rehabilitation.

A heavenly father is not overly

**Possessive** 

Freedom is serious.

A heavenly father is not overly
Possessive

**Protective** 

He allowed the son to learn.

He did not enable the son in the distant

A heavenly father is not overly

Possessive Protective

# **Punitive**

Punishment is for the unrepentant not the penitent.

A heavenly father is not overly

Possessive Protective Punitive

**Passive** 

Penitent sinners need a party.

A lesson

The joy of God is not in our freedom from failure but in our insightful response to it.

## Politically incorrect lessons

- ✓ Without the wayward journey there would have been no insight.
- ✓ Sometimes we may lose a battle in order to win the war.
- ✓ In the end the son gained more than he lost .



"Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice, and be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you." Ephesians 4:31-32